

# LOUIS ARMSTRONG M.S. SCIENCE FAIR TIMELINE



- December 2, 2016
  - Students think about what science category they are interested in; Biological, Environmental, Physical or Consumer Science.
  - If students know what science project they want to do, they can begin science projects at home this week.
- December 9
  - If still undecided, students narrow down and choose science fair project.
  - Students who have not begun their science projects should determine a topic and begin this week.
- December 12 – 23: Research
  - Students work on science project at home.
- December 23 – February 17, 2017
  - Students work on science project at home. **SCIENCE PROJECT DUE TO TEACHER ON** Monday Feb 27th
- February 27 – March 3, 2016: Presentations

Presentations will be done in class.  
You will have 5 minutes to present your project.

pages  
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Cut below on the dotted line, have your parent/guardian complete the form and attach the form to the back of your science project.

## Louis Armstrong Middle School – Science Fair

Student's Name \_\_\_\_\_ Teacher \_\_\_\_\_

Grade \_\_\_\_\_ Name of Science Project \_\_\_\_\_

Project Category  Biological Science  Environmental Science  Physical Science  Consumer Science

I (the parent/guardian) understand that the following items may not be displayed with my child's science project:  
*No project is to be done involving MOLD or BACTERIA.*

Pictures of people (other than the student doing the project) or animals	Dry Ice or anything similar
Any living or dead organisms – plants or animals	Sharp items or sharp edge items
Anything which was once living, including parts of them	Flames or anything flammable
Food – for human or animals	Empty tanks or containers
Soil or waste samples	Any type of glass item or container
Liquids – in any type of container	Batteries with open tops
	Awards, medals, business cards, etc.

**\*\* SORRY, THESE ITEMS WILL NEED TO BE REMOVED IF BROUGHT TO THE FAIR. \*\***

If performing the science project includes the use of chemicals (ex. bleach, corrosive cleaning material) I (the parent/guardian) will discuss any possible risks or problems with the teacher.

Parent/Guardian Name (printed) \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

**\*\* PLEASE ATTACH THIS FORM TO THE BACK OF THE DISPLAY BOARD \*\***

Science Fair

glue onto back of project



# SCIENCE FAIR REGISTRATION FORM



**DUE NO LATER THAN  
FRIDAY, DECEMBER 2, 2016**

PLEASE RETURN YOUR FORM TO YOUR TEACHER  
**Student must submit a project as part of their graded classroom work.  
It is a Science Class REQUIREMENT.**

**In the description be sure to include what you are measuring and how you are measuring it.**

GRADE LEVEL \_\_\_\_\_

HOMEROOM TEACHER \_\_\_\_\_

\*STUDENT NAME \_\_\_\_\_

\*\*PROJECT TITLE \_\_\_\_\_

DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ I need an electrical outlet

**\*All parents must sign and approve their child's Science Fair Project.**

I acknowledge that I have received and reviewed the materials for the Science Fair and I am aware that my child is required to complete a Science Project.

I have approved and given permission for my child \_\_\_\_\_  
to participate in this year's Science Fair.

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Teacher's Approval of Project

Please Conference with your Teacher about Project

Teacher's Signature \_\_\_\_\_ Date \_\_\_\_\_

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